

# RAM LAL ANAND COLLEGE University of Delhi Benito Juarez Road New Delhi-110021

### Annual Performance Appraisal Report (APAR) (Assistant Professor Stage I and Stage II) As per CAS 2018

	(To be submitted at the end of every academic year)
	Academic Year (Information provided should pertain to the academic year referred above)
	PART-A: GENERAL INFORMATION AND ACADEMIC BACKGROUND
1.	Name (in Block Letters):
2.	Father's Name/Mother's Name:
3.	Date and Place of Birth:
4.	Sex:
5.	Marital Status:
6.	Nationality:
7.	Department:
8.	Current Designation and Academic Level:
9.	Date of Last Appointment/Promotion:
10.	Category (SC/ST/OBC/PWD/General):
11.	Address for Correspondence (with Pin code):
	Telephone No.:
	Mobile No.:
12.	Permanent Address (with Pin code), in case different from Sl. No. 11:

# 13. Academic Qualifications:

Examination	Name of	University	Year of	Percentage of	Division/	Main Subjects
	Exam		Passing	Marks obtained	Class/ Grade	
Graduation						
Post- Graduation						
Other Examinations, if any						

# 14. Research Degree(s)

Degrees	Name of the University	Title of	Date of	Date of
		dissertation/ thesis	submission	Award
M.Phil.				
141.1 1111.				
Ph.D/D.Phil.				
D.Sc/D.Lit.				

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- (a) Undergraduate
- (b) Postgraduate

16.	Field of Specialization under the Subject/Discipline:									
17.	Details of C	Course / Pro	ogramı	mes / Wor	kshop/MOO	Cs a	ttended	or complet	ted.	
17.1	Details of Refresher/orientation course/research methodology/ workshop/syllabus up-gradation/teaching-learning-evaluation/technology programmes / Faculty Development Programme									
S. No.	Detail	S	Pla	ice	Perio	d			-	ring/Organising
					From		То		Agency	
		1					1			
17.2 M	IOOCs comp	lete with e	-certifi	cation						
S.No.	Details of MOOC	Subject	Certific providing agency	ing	Date certification			E-certification no.		
17.3 C	ontribution to	owards dev	velopm	ent of e-co	ontent/MOO	Cs iı	n 4-qua	drants		
S.No.	Details of E-0 4-quadrants	contents/MC			s No. of	1	urse	Sponsoring Agency	Year	Level (UG/PG/Other)
17.4 Co	ontribution to	wards con	duct of	MOOCs						
S.No.	Details of Mo	OOC	Subject Sponsorii Agency		Sponsoring Agency		Level (UG/P	G/Other)	E-certifica	ation no.
	1									

#### PART-B: ACADEMIC PERFORMANCE ASSESSMENT

(Please refer to "Detailed Guidelines" for completing Part-B)

#### **SECTION B.1:**

#### TEACHING, LEARNING, EVALUATION RELATED ACTIVITIES

1. Teaching Activity (Details of Lectures, Tutorials, Practicals and other teaching related activities)

Grading Criteria:

- 1. 80% & above Good
- 2. Below 80% but 70% & above Satisfactory
- 3. Less than 70% Not Satisfactory

S. No.	Year/Semester	Course/	Level	Teaching	Lectures/Tutorials/Practicals/Other		% of Assigned
		Paper	(PG/ UG)	Mode	related activities		Classes Taught
					Classes Assigned	Classes	
						Taught	

#### **SECTION B.2:**

ADMINISTRATIVE SUPPORT, PARTICIPATION IN STUDENT'S CO-CURRICULAR AND EXTRA-CURRICULAR ACTIVITIES, PERSONAL DEVELOPMENT RELATED TO TEACHING AND RESEARCH ACTIVITIES.

2. Student related activities/Research Activities

Grading Criteria:

Good – Involved in at least 3 activities

Satisfactory – 1-2 activities

Not-satisfactory – Not involved/undertaken any of the activities

(a) Administrative responsibilities such as Head, Chairperson/Dean/Director/Coordinator, warden etc.

S. No	Nature of Activity	Designation	Institution/Department	Period	
				From	То

(b) Examination and evaluation duties assigned by college/university or attending the examination paper evaluation.

S. No	Nature of Activity	Designation	Institution/Department	Period	
				From	То

` /	study visits, student seminars, and other events, cultural, sports, NCC, NSS and community services.							
S. No	S. No Nature of Activity Level Institution/Department				Period			
		(PG/ UG)		From	То			

S. No	Nature of Activity	Level	Institution/Department	Period		
		(PG/ UG)		From	То	

(d) Organising Seminars/Conferences/workshops, other college/university activities.

S. No.	Details	Place	Period		Sponsoring/Organising Agency
			From	То	

(e) Evidence of actively involved in guiding Ph. D. students.

Level of Guidance	Registered	Thesis/Dissertation Submitted	Degree Awarded
Ph.D			

(f) Conducting minor or major project sponsored by national or international agencies.

S. No	Year	Title	Period	Major/Minor	Sponsoring/Funding Agency

(g) At least one single or joint publication in peer-reviewed or UGC list of Journals.

S. No	Title of the Paper	Journal Name	Year	Vol. No.	Page No.	ISSN No.	Impact Factor	Whether SCOPUS Indexed	Authorship	Reference number of UGC-CARE list

Note:

Impact factor to be determined as per Thomson Reuters list

The Authorship is to be filled as follows:

- One of Two Authors
- For more than Two Authors
  - First/Principle/Corresponding Author
  - Joint author

#### OVERALL GRADING FOR B.2

No. of Activities covered*	
Overall grading	

<sup>\*</sup>Note:

Number of activities can be within or across the broad categories of activities.

(Please attach supporting documents as per requirement)

#### SUMMARY OF GRADING FOR THE ACADEMIC YEAR

S.No.	Activity	Section	Gradation(To be given/verified by HoD)
1.	Teaching Activity	B.1	
2.	Student related/Research activity	B.2	

#### Overall Grading for the Academic Year for the Section B.1 and B.2 \*-----

\*Note: Overall Grading for the Academic Year is to be defined as follows Good – Good in teaching and satisfactory or good in activity in Section B.2 or Satisfactory – Satisfactory in teaching and good or satisfactory in activity in Section B.2 or Not-satisfactory – If neither good nor satisfactory in overall grading.

## PART-C OTHER RELEVENT INFORMATION

(a)	Membership/Fellowship of Learned bodies / Societies:
(b)	Literary, cultural or other activities (e.g. attainment in sports etc.) in which the applicant is interested and distinctions obtained:
(c)	Please give details of any other credential, significant contributions, awards received, responsibilities, etc not mentioned earlier.
(e)	Future Plans (In approximately 150 words):
	OF ENCLOSURES: (Please attach self-certified copies of certificates, sanction orders, papers, etc ver necessary)
1.	11.
2.	12.
3.	13.
4.	14.
5.	15.
6.	16.
7.	17.
8.	18.
9.	19.
10	20.

## PART-D DECLARATION

I have read the applicable guidelines, which are binding. I do hereby solemnly declare that the information given, the statements and documents uploaded with this application form are correct and true to the best of my knowledge and belief. If any information given by me in this application is found to be false or misleading, my candidature is liable to be cancelled and I may be subjected to legal/disciplinary proceedings.
Date:
Place:
Signature & Designation of the Applicant
Certified that has been working as in this Department since
The particulars given in this application have been checked and verified from office records and documents enclosed are found to be correct.
The gradations have been verified on the basis of the performance of the applicant and the credentials/documents provided and enclosed herewith by the applicant.
Head of the Department/Centre